

Club Health Assessment for District 2 X2 through December 2018

| MERNATIONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|--------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------|-----------------------------------------------------|------------------------------------------------|--------------------|-----------------------------------------|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1035 ATLANTA | 05/30/1940 | Active | 38 | 6 | 0 | 6 | 18.75% | 6 32 | | 0 | | | R | P,M,VP,MC,SC | 7 | | \$64 |
| 126191 Big Sandy Area | 11/17/2015 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 19 | | 0 | | | | | 0 | | \$172 |
| Exc Award (,06/30/17,06/30/18) | | Ì | ļ | | | | | | | | | | | | | |] |
| 38412 BOGATA | 05/01/1980 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 29 | | 0 | | | N | M,VP,MC,SC | 0 | | \$48 |
| 1039 BONHAM | 08/14/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 8 | | | N | M,MC,SC | 7 | | |
| 1040 CANTON | 02/26/1932 | Active | 104 | 2 | 2 | 0 | 0.00% | 6 102 | 2 | 0 | | | N | P,MC,SC | 0 | | |
| 31778 CHAPEL HILL | 03/08/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 9 | | 15 | N | P,M,VP,MC | 10 | | |
| 123820 Clarksville | 12/17/2014 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 4 | | M,MC,SC | 7 | | |
| 1041 COOPER | 05/02/1922 | Active | 17 | 5 | 2 | 3 | 21.43% | 6 19 | 7 | 1 | | | N | S,M,VP,MC,SC | 8 | | |
| 128671 Cumby Area | 08/18/2016 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00% | <mark>6</mark> 20 | 2 | 0 | | None | | | 13 | 90+ Days | |
| 1042 DAINGERFIELD | 04/25/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 3 | | M,SC | 4 | | \$62 |
| 1044 DETROIT | 01/10/1939 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 18 | 1 | | 4 | N | P,M,MC,SC | 1 | | |
| 1047 EMORY | 05/14/1941 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 18 | | 0 | | 8 | N | M,VP,MC,SC | 8 | | |
| 1048 GILMER | 10/13/1953 | Active | 20 | 4 | 0 | 4 | 25.00% | 6 16 | | 1 | | | R | MC | 7 | | |
| 1049 GLADEWATER | 09/09/1931 | Active | 28 | 1 | 5 | -4 | -12.50% | 6 28 | 13 | 0 | | | N | MC,SC | 7 | | |
| 1050 GRAND SALINE | 10/16/1931 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 6 | | 6 | | M,VP,MC,SC | 7 | | |
| 1052 HALLSVILLE | 04/05/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | N | MC,SC | 7 | | \$156 |
| 1375 HENDERSON | 01/09/1924 | Active | 40 | 1 | 5 | -4 | -9.09% | 6 40 | 6 | 0 | | | N | MC | 7 | | \$588 |
| 1056 JEFFERSON | 04/08/1946 | Active | 30 | 5 | 0 | 5 | 20.00% | 6 29 | | 3 | | 2 | R | MC | 3 | | \$100 |
| 1057 JUDSON | 05/05/1955 | Active | 36 | 1 | 5 | -4 | -10.00% | 6 40 | 1 | 0 | | 3 | N | | 2 | | |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | 1 |
| 1059 KILGORE | 04/09/1931 | Active | 68 | 0 | 0 | 0 | 0.00% | 60 | | 6 | | | N | MC | 8 | | |
| 1063 LINDEN | 04/16/1946 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 37 | | 0 | | | N | | 1 | | \$76 |
| 1064 LONGVIEW | 05/18/1928 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 31 | 1 | 0 | | | N | MC | 0 | | \$164 |
| Exc Award (,06/30/17) | | | j | | | | | | | İ | | | | | | | İ |



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| AVTERNATIO' | MA | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------------------|-------------------------------|---------------------------|------------------------------------------------|--------------------|-----------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | officers that do not have | | | |
| 1066 MA | ARSHALL | 04/05/1938 | Active | 47 | 1 | 4 | -3 | -6.00% | 49 | 16 | 1 | | | N | MC,SC | 2 | | |
| 1069 MI | NEOLA | 08/15/1952 | Active | 20 | 2 | 2 | 0 | 0.00% | i 19 | 7 | 0 | | | N | MC,SC | 0 | | \$20 |
| 1070 MT | T PLEASANT | 09/14/1948 | Active | 66 | 8 | 8 | 0 | 0.00% | 54 | 4 | 0 | | | N | P,MC | 2 | | \$132 |
| | Award (,06/30/18) EW BOSTON | 04/05/1940 | Active | 17 | 0 | 2 | -2 | -10.53% | 5 22 | 29 | 0 | | 7 | | P,M,VP,MC,SC | 7 | | \$58 |
| 1074 NE | EW BOSTON EVENING | 02/11/1965 | Active | 7 | 2 | 5 | -3 | -30.00% | 6 10 | 23 | 0 | | 4 | R | P,T,M,VP,MC SC | 24+ | | |
| 95183 OF | RE CITY | 02/02/2006 | Active(2) | 10 | 1 | 0 | 1 | 11.11% | i 13 | | 1 | | 8 | N | | 2 | | |
| 1076 PA | ARIS FOUNDERS | 05/08/1921 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 16 | 21 | 5 | | | IP | S,T,M,VP,MC SC | 8 | | |
| 119991 Pir | ne Tree/Spring Hill | 07/17/2013 | Active | 0 | 0 | 3 | -3 | -100.00% | 6 9 | 3 | 0 | | None | | 00 | 4 | | \$6 |
| 1078 PI | TTSBURG | 02/13/1954 | Active | 29 | 2 | 0 | 2 | 7.41% | ₆ 25 | | 1 | | | N | M,MC,SC | 1 | | \$54 |
| 33198 QL | JITMAN | 01/24/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 17 | | P,M,VP,SC | 0 | | \$16 |
| 1081 SL | JLPHUR SPRINGS | 09/13/1937 | Active | 22 | 2 | 1 | 1 | 4.76% | 23 | 4 | 0 | | | N | MC,SC | 24+ | | \$42 |
| 1414 TA | TUM | 04/09/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 1 | | | | MC | 7 | | |
| 118359 TE | XARKANA | 12/03/2012 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | 8 | 6 | 1 | | | N | MC | 1 | | |
| 1084 TY | LER | 08/27/1931 | Active | 39 | 2 | 1 | 1 | 2.63% | 6 41 | 11 | 0 | | | R | M,MC,SC | 0 | | \$600 |
| 98960 W | ASKOM | 04/03/2007 | Active | 13 | 0 | 4 | -4 | -23.53% | 2 0 | 5 | 0 | | 2 | N | M,MC,SC | 8 | | \$500 |
| 1087 WI | HITE OAK | 11/19/1953 | Active | 12 | 1 | 1 | 0 | 0.00% | ú 13 | 45 | 0 | | | | P,T,M,VP,MC SC | 7 | | \$26 |
| 28088 WI | INDOM | 03/11/1974 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 15 | 32 | 0 | | | N | M,VP,MC,SC | 7 | | |
| 1088 WI | INNSBORO | 03/24/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | i 11 | | 0 | | 5 | N | P,M,VP,MC,SC | 1 | | \$11 |
| 52008 YA | ANTIS LAKE FORK | 09/17/1991 | Active | 19 | 3 | 1 | 2 | 11.76% | 5 15 | 15 | 0 | | 3 | | M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|---------------------------|-----------------|--------------------|----------------------|
| 077 DeKa | alb Area Centennial Lions | 05/22/2017 | Cancelled(8*) | 12/31/2017 |
| 120303 Mt. V | /ernon | 09/11/2013 | Cancelled(6*) | 02/28/2018 |



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| Status | | | | | | 3 | | | M | lember | ship | | | | | Financ | e LCIF | | | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|----------------------------------------------|------------------------------------|------------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| Club Number | | Club lame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Accour Balanc | · 1 |
| | | | | | | Nu | ımber of t | times | If below | ' | | | If net loss | 3 | | If no report | When | Number | | | If no repor | t | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | | | in 3 | more than | of | | officers that | in 12 | | |
| | | | | | | | within la | st n | nembers | 3 | | | than 20% |) | | months | one year | repeat | | do not have | months | | 1 |
| | | | | | | | two year | rs | appears | | | | appears | | | appears in | appears in | terms | | an active | appears in | | 1 |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | d | Email | red | | |
| | | -New Londo | n Area | 05/ | 12/2017 | C | ancelled(| 6*) | 11/30/20 |)17 | | | | | | | | | | | | • | • |
| 124222 | Troup Li | ions Club | | 03/0 | 09/2015 | C | ancelled(| 6*) | 07/29/20 |)17 | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | os in l | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 1 | -1 | 1,008 | 56 | 77 | -21 | -2.04 | % | 1,019 | 25 | | 48% | 15% | 0% | 0% | 0 | | 0% | 1 | 10 | 20 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.